



CITY COUNCIL REGULAR MEETING
CITY OF NEW PORT RICHEY
COUNCIL CHAMBERS, FIRST FLOOR, CITY HALL, 5919 MAIN ST., NEW PORT
RICHEY, FL 34652
July 15, 2025
6:00 PM

AGENDA

ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE City Council, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE LAW DOES NOT REQUIRE THE CITY CLERK TO TRANSCRIBE VERBATIM MINUTES; THEREFORE, THE APPLICANT MUST MAKE THE NECESSARY ARRANGEMENTS WITH A PRIVATE REPORTER (OR PRIVATE REPORTING FIRM) AND BEAR THE RESULTING EXPENSE. (F.S.286.0105)

ORDER OF BUSINESS

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Moment of Silence
4. Presentations
 - a. Environmental Committee Annual Report
 - b. Introduction to the FY2025-2026 Budget and Overview of the Budget Process
5. Approval of Minutes
 - a. [June 25, 2025 Work Session Minutes](#)
 - b. [July 1, 2025 Work Session and Regular Meeting Minutes](#)
 - c. [July 9, 2025 Work Session Minutes](#)
6. Vox Pop for Items Not Listed on the Agenda or Listed on Consent Agenda
Speakers must identify themselves prior to speaking by stating their name and full address for the record. Speakers shall address the City Council as a whole and refrain from addressing individual members of the City Council or the City staff. Speakers shall

afford the utmost courtesy to the City Council, to City employees, and to the public, and shall refrain at all times, from rude and derogatory remarks, reflections as to integrity, abusive comments, and statements as to motives and personalities.

7. Consent Agenda

- a. [Purchases/Payments for City Council Approval](#)

8. Public Reading of Ordinances

- a. [First Reading, Ordinance No. 2025-2318: Authorizing the Placement of Speed Detection Systems within School Zones](#)

9. Business Items

- a. [Resolution No. 2025-21: Supporting the Tampa Bay Regional Planning Council's Regional Resiliency Action Plan](#)
- b. [2025 Grand Blvd. Multi-Use Path \(MUP\) South Project Phase 2 and 3 Project Task Order - Pre-Engineering Services](#)
- c. [Resolution No. 2025-23: FEMA Grant Authorized Agent](#)
- d. [Approval of Client Service Agreement with McGriff, a Marsh & McLennan Agency RE: RFQ25-014 Employee Benefits Broker and Consulting Services](#)

10. Communications

11. Adjournment

Agendas may be viewed on the City's website: www.citynpr.org. This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, all persons with disabilities needing special accommodations to participate in this meeting should contact the City Clerk, 727-853-1021, not later than four days prior to said proceeding.